## **OFFICIAL TEAM ROSTER FOR SPORTS CHAMPIONSHIPS**

(USAREUR Cir 215-2)

| NO. | FULL NAME OF PARTICIPANT | JERSI |
|-----|--------------------------|-------|
| 1   |                          |       |
| 2   |                          |       |
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| 11  |                          |       |
| 12  |                          |       |
| 13  |                          |       |
| 14  |                          |       |
| HC  |                          |       |
| AC  |                          |       |

| ARRISON or COMMUNITY  |                     | TEAM NAME                            | SPORT                              | SPORT                   |  |
|---|---------------------|--------------------------------------|------------------------------------|-------------------------|--|
|   |                     |                                      | Practicum Flag Foo                 | Practicum Flag Football |  |
| ME, DATES, AND LOCATIONS OF CHAM  | PIONSHIP OR         | INVITATIONAL TOURNA                  | MENTS                              |                         |  |
| cticum Flag Football Tournament / 16 July 2   | 022 / USAG Ba       | avaria                               |                                    |                         |  |
| ME OF TOURNAMENT DIRECTOR   |                     |                                      |                                    |                         |  |
| Europe Recreation Officer / 544-9547  |                     |                                      |                                    |                         |  |
|   | JERSEY #            | T-SHIRT SIZE                         | UNIT                               |                         |  |
|   |                     |                                      | CI II                              |                         |  |
|   |                     |                                      |                                    |                         |  |
|   |                     |                                      |                                    |                         |  |
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|   |                     |                                      |                                    |                         |  |
|   |                     |                                      |                                    |                         |  |
|   |                     |                                      |                                    |                         |  |
| above personnel are eligible to participate in this con   | petition. This rost | ter will not be altered at the compe | tition site.                       |                         |  |
| AC Che above personnel are eligible to participate in this com<br>NAME AND TELEPHONE NUMBER OF GARRISON |                     |                                      | tition site.<br>DF SPORTS DIRECTOR |                         |  |

Т

AUTHORITY: 10 U.S.C. 3012