| OFFICIAL T  |                                       | FOR SPORTS CHAMPIO REUR Cir 215-2)  | NSHIPS        |                   |  |
|---|---------------------------------------|---|---------------|-------------------|--|
| AUTHORITY: 10 U.S.C. 3012  PRINCIPLE PURPOSE: To assist in matching competitors in sports contests. Mismatching of competitors may affect form is voluntary, but failure to do so may result in am individual being ineligible to participate in sports competitions. | t or injure individuals, In some case | es permanently, and cause damage to the reputation of The   |               | on this           |  |
| GARRISON or COMMUNITY   | Ī                                     | TEAM NAME   |               | SPORT             |  |
|   |                                       |   | KICKBALL tour | nament            |  |
| NAME, DATES, AND LOCATIONS OF CHAMPIONSHIP<br>USAG Bavaria Invitational Spouses Kickball Tournament,  |                                       |   | v             |                   |  |
| BAME AND TELEPHONE NUMBER OF TORNAMENT DIRECTOR  Ms. Brittany N. Kaaihue  Recreation Assistant, Rose Barracks Sports & Fitness, DSN: 476-2998   |                                       | NAME OF GARRISON SPORTS DIRECTOR  Ms. Serge Kearse Chief, Sports & Fitness Operations, USAG Bavaria, DSN: 4516-9035 |               |                   |  |
| NO. FULL NAME OF PARTICIPANT  |                                       | UNIT OR ORGANIZATION  |               | HOME TOWN & STATE |  |
| 1   |                                       |   |               |                   |  |
| 2   |                                       |   |               |                   |  |
| 3   |                                       |   |               |                   |  |
| 4   |                                       |   |               |                   |  |
| 5   |                                       |   |               |                   |  |
| 6   |                                       |   |               |                   |  |
| 7   |                                       |   |               |                   |  |
| 8   |                                       |   |               |                   |  |
| 9   |                                       |   |               |                   |  |
| 10  |                                       |   |               |                   |  |
| 11  |                                       |   |               |                   |  |
| 12  |                                       |   |               |                   |  |
| 13  |                                       |   |               |                   |  |
| 14  |                                       |   |               |                   |  |
| HC HC   |                                       |   |               |                   |  |
| OF OF   |                                       |   |               |                   |  |
|   | : 4                                   |   |               |                   |  |
| The above personnel are eligible to participate in this competition. The NAME AND TELEPHONE NUMBER OF COACH OR TEAM CAP   |                                       | SIGNATURE OF SPORTS D   | I<br>IRECTOR  |                   |  |
|   |                                       |   |               |                   |  |